

Haiti, the first Black republic of the world

A title that we all should be proud of, an historic accomplishment that our ancestors have made with long-lasting sacrifices. A revolution that changed the civilization and a price that even today we as, "Haitians around the world are still paying for."

Some people have asked why for such a great accomplishment we are paying such an evil debt? Let me tell you: Freedom isn't free, Freedom isn't cheap.

Today, if we look closely to the evolution of Haiti, we conclude that : Countries such as France, Canada and United States had drove Haiti thru its own destruction by implanting bad policies on Haiti's government since after the US invasion in 1915, due to its inability of political negotiations, by supporting also those who served only to their benefits but not the interest of Haiti. They helped us destroy our own country by bringing Haiti to its final stage by making all of us, believe that Haiti is no longer our safe heaven.

Huge investments were made only to destabilize the country, to keep us always divided, to wrongly educate our citizens so they can become the Slave of the 21st Century. No Haitian want to stay or live in Haiti because of the fear of incapacity of living, destabilization, lack of government, fear of the real conditions of the country fall into. We also have the fear of the reactions of the KINGS, and our worst nightmare today is the presence of MINUSTHA, An army of soldiers ,staged in Haiti, while America is fighting two wars (Afghanistan and Iraq ) two places, where we believe Minustha would be better off serving its Kings, then wasting its time, efforts and money **,protecting the International market of Slavery**. Today, we call all Haitians to recognize that we are the only country in the world where our people are being exported to the world for international Slavery.

On January 1<sup>st</sup>, 1804, we proclaimed our independence, that means we have sworn: to no longer and during our existence, as a nation, to accept to live under the repression of any country such as France and others that treat us as SLAVE. We have sworn to live free and independent as long as we live as a nation. A strong statement that remains today again, the main purpose or reason of our enemies to abuse us as the First Black and Independent nation. This also drove their motivation to bring us all down by proving the world that our action was in vain. It is also the main purpose of our poverty today. The Act of Independence is a reminder for them to always create the fear for us and to assure that we are always unable to repeat such a revolution.

The presence of Minustha ,in Haiti, is to guarantee the repression, to make sure the Slavery market grows in Haiti and to assure of keeping poor conditions always in our country . They are not over there to help us rebuild, or create for us an atmosphere of acceptance. They are in Haiti to take vengeance of the revolution of 1791, the great wars of Vertieres in 1803, that brings us to a golden accomplishment of being :The First Black and Independent Republic of the World. It took some of them 60 years before the recognized that.

These are the reasons why our kids are being raped today, our citizens are being eliminated, mistreated or killed. Our monuments, schools and memorials are all being destroyed. Our friends always want to make us destroy ourselves, to make us lose our pride and to help us reject our identity. Our friends are so good at bringing us down, we won't even see it, we won't even feel it and the worst thing is, we became:

- a) poor, we always ask them to help .
- b) Obsessed of being an American ,we all rejected our nationality
- c) damned, we destroy ourselves, our country and personals.

And if anyone lucky enough to become a citizen of Haiti who cares about society, or someone who realizes that our brothers are being mistreated, someone who recognizes that our poor conditions are unacceptable, then there is always someone else in

Commented [D1]:

Haiti to offer you a golden visa for a trip to any of our three king countries.

Now, can you tell me who in Haiti wouldn't want to leave these shameless conditions? And can you find me one person in the diaspora who really wants to go back to these terrible conditions? Before I continue, I'd like to dwell in the past history of Haiti by looking back from 1804 to today and do the math.

What we finally realize is our country is young as a child, and we still need to hold its revolution. Two hundreds years are a very short period of time, after our revolution as a nation, and let us all stop saying that we are wasting our time. This is not true, we need come together and do the math.

Our country became a nation in 1804, right after its independence. The colons took 60 years before recognizing the fact

In 1864, Instability and lack of political knowledge drove us to 1915, US occupation that took another 30 years. We involuntarily lost another 40 years of the Duvalier 's regime, because we could not yet understand the colons and the ideology of Duvalier himself. The war is still on by making us fight one self, in supporting for the last 30 years, government in Haiti that has no program, no plan and no interest to change the political atmosphere of Haiti. If you add up all these timeframes of instability, you will realize that 207 years are still nothing, our country has not been stable, and we are still at war ,and we need a better strategy or a better plan to :

- a) Redefine ourselves as Haitians
- b) Liberate ourselves as Haitians
- c) Appreciate ourselves as Haitians
- d) Be always Haitians

1-***To redefine ourselves as Haitians***, we should have to put ourselves in our forefathers shoes, by dreaming the life they had been living as slaves, and before our Independence. We would have immediately found the toughness, the crimes, the abuses, the pain and the killings. We would have seen on our dreams that our

fathers are being bitten and the scarves are still there, our great mothers are being raped ,these feelings today again hurt, our great brothers and sisters are being expelled from their own families to be sold to a white master ,to a colon blanc as history call them.

Compare all that in the past as a homeless person today, and feel how he lives in . Can you imagine yourself being in the streets, you are tired and you have no place to lie down? It is raining, and you have no place to go, you are hungry and have no food to eat .You want to take a nap, you have no house and no bed. Can you also imagine that you are living in a world where you have no family, no friends to talk to, no ones to love and to share your thoughts and fillings? These are nothing yet compared to what our forefathers had lived in the past as slaves. So I really don't understand when someone as a "Haitian" can tell me that it is worthless to be an Independent nation. Then lets ask ourselves: are we smatter than our forefathers? Or as Haitians,do we ever look at "The Act of Independence of Haiti"? Now let me redraw some lines for you and then you will redefine yourself.

- 1- Le sermont de renoncer jamais á la France, de mourir plustôt que de vivre sur sa domination et de combattre jusqu'au dernier soupir pour l'indépendance.
- 2- Ce n'est pas assez d'avoir expulsé de votre pays les barbarres qui l'ont ensanglanté depuis deux siecles.Ce n'est pas assez d'avoir mis un frein aux factions toujours renaissantes qui se jouaient tour- a -tour du fantôme de la liberté que la France exposait á vos yeux.
- 3- Il faut ravir au gouvernement inhumain qui tient depuis longtemps nos esprits dans la torpeur la plus humiliante , tout espoir de nous réasservir; il faut enfin vivre indépendants ou mourir.
- 4- Qu'avions-nous de commun avec ce peuple bourreau ? sa cruauté comparée avec notre patiente modération,sa couleur à la nôtre, l'étendue des mers qui nous séparent , notre climat

vengeur nous disent assez qu'ils ne sont pas nos frères. qu'ils ne le deviendront jamais.

5- Et que s'ils se trouvent un asile parmi nous, ils seront encore les marchinateurs de nos troubles et de nos divisions.

6- Sachez que vous n'aviez rien fait, si vous ne donnez aux nations un exemple terrible, mais juste, de la vengeance que doit exercer un peuple fier d'avoir recouvré sa liberté et jaloux de la maintenir. Effrayons tous ceux qui oseraient tenter de nous la ravir encore: commençons par les Français.

7 - Et si jamais tu refusais ou recevais en murmurant les lois que le génie qui veille à tes destines me dictera pour ton bonheur tu mériterais le sort des peuples ingrats.

The Act of our Independence should be included in our constitution, and should be studied and memorized by every Haitian citizen and also be used as a guidance to define ourselves as who we are.

### **To liberate ourselves as Haitians**

Many of us think that is the most difficult thing to accomplish as a citizen of Haiti, but let me tell you how easy and important it is.

As long as you accept to be only at the level where you at, to no longer concern about anything that had happened in Haiti whether good or bad, to refuse to participate in the political matter of Haiti, because you consider yourself to be from another planet and you are so different then those living in Haiti ,well, you are still living in the past .Beginning today , we need to re-educate ourselves as Haitians ,and better prepare ourselves to be good citizens .We also need to invest in our youngsters by offering them a much valuable program of education that gives better results. We need to produce more professionals, handymen and intellectuals to better serve Haiti and its future.

It is also been proven for over two hundreds years, that no one would really want Haiti to be a better place and it is only the Haitian people that can only solve the problems of Haiti. It is also

been proven that this generation of Haitian politicians had fallen to the ground and had no plan to better serve Haiti and its people, They were not educated enough for that, they became the enemy of our nation. To redefine ourselves, we need to refer to our Act of Independence where Jean Jacques Dessalines had mentioned:”And If for any moment, and for anyone who refuse and accept with complaints the law that the Lord who protect our destiny, inspire me to apply for your liberty, you deserve the penalty of all traitors. This is supposed to be in our constitution, and death raw in Haiti should be applicable to any citizen who violates our guidance of protection of our nation.

**To appreciate ourselves as Haitians :** This becomes an important issue because it starts to affect everyone in our society. A country where we do not learn to appreciate ourselves, or to love and respect one another, were we refuse to re-evaluate ourselves, could really bring down our self esteem to such a low level that we became incompetents, we make ourselves believe we can not be creative, or can not even be productive . That’s why,we do not like to applause others who normally do good. We became so negative that we always want to compare ourselves to another Haitian or to what someone else is doing as Haitian. We complain always about those who do goods by saying: He thinks he knows something. To those who do bad, we applause because their actions make us believe that we are more superior then them. There is always this sentiment, and lack of understanding each other. There is always a fight of conceptions, battles from being from different classes. This evil way of living impacts so much our society that we became the enemy of ourselves. We are so jealous, that we fight one against another for almost no reason. Now, if we try to understand the causes why are we like that? we would say : the political instability, the mal practice of our politician, the natural catastrophe or destructions that are never been replaced. The cost of living in Haiti is so high that we became our own fighters .So we have no way to support someone else or no time to help or

share . We need to create another society where our kids could better play together, could learn and live together. So they could also grow up together as one people, one nation indivisible for a much better society where respect and appreciation will always flow.

The more we learn how to value ourselves as people, as friends and neighbors society will completely change, but this time for better. That is why, I would like to bring the nation under one umbrella of a foundation, where its rules , once applicable will give the same results every where it stages.

SHARE , *Society Haitienne Artistique Rehabilitation Enfantine*.

Our goal is to invest into our youngsters of Haiti to make them better citizens .

**Be always Haitians.**

If we ask ourselves how could it be for someone like us not to be one of us ?.It seems to be hard to understand ,but it is very possible. Because the characteristics of being Haitians are those who adapt easily to anybody or anything, those who loved and care one another .We have the ability to learn quickly, to create or to do things with our bare hands. We always dream big either as one or as a nation. Besides all these, we are very impatient, we reject quickly people with other opinions or anyone with a different ideology. Lacks of institutions in Haiti made us very self oriented people, that is also the reason why, we do not work together as a group. We do not do business together as investors, we do not believe in long term investment. We pay more attention to our living days than to our future. In addition, it is so clear even in our government, our leaders never try to execute any program for the future of Haiti .They care more on how much they could earn for themselves even if they have to exile the country. If they were all Haitians, they would have stayed there even after their terms, good or bad, to invest their wealth in the country they belong to. Not in the hands of those whom we fought for our liberty. Our leaders are not Haitians because I esteem they never look at once The Act Of Independence of Haiti. If they did, they

would have known better how to guide our country , and how to keep themselves high and proud. At least, they would have known easily, how to identify the enemy of Haiti. Therefore, they are not Haitians and Jean Jacques Dessalines would have said to them again : “ If any of you who refuses or accepts with complaints the rules that the Lord who inspires me to apply for your liberty, your ingratitude should be severely punish “. We can not be Haitians, if our constitution doest not reflect this great set of rules of law. We all could be better Haitians if we introduce together a program in our society that help us invest in our communities ,that help us create jobs, educate our kids and prepare them for the next generation. We need to work under one umbrella ,a set of rules ,or a national organization that will give the same result everywhere. That is why we would like to introduce to you in Gonaives, *SHARE,Societe Haitienne Artistique Rehabilitation Infantine* ;,our regional foundation for a better Haiti.

## HOW TO BE A SPONSOR

#1

*Someone who gives once and what ever , for a good cause and does not show any interest on what we do as organization, work or program .But that person understands the basic of our project.*

# 2

*Someone who supports the organization timely or invests directly in any of our program where he or she believes a change or improvement is needed such as scholarship-feeding program and healthcare .This particular donation could be done monthly or yearly depending on the type of program supported.*

#3

*Some one who gave us more then \$1000.00 or who helped us cover the complete cost of a program (\$2500) that's will cover the needs for more then 500 kids per program .This Honorable sponsor will receive an Award of Support for every year that he or she stood with our organization. And for the clarity of our accountability, his or her name will be posted in our List of Honor.*



## 11 DEMAGOGIE POLITIQUE

Damned if you do, damned if you don't! This is how to consider Haiti's situation with Wyclef running for president. Too early to applause, too early to criticize. To better understand these terms, we need to have a better picture of Haiti's Politics. And we need to ask a lot of questions before we come to a conclusion if one would vote for Wyclef or not?

The country had lost its prestigious figures since after the 1986. The end of The Duvalier's regime that was completely misunderstood because even now no one has done anything

better than The Tontons Macoutes.

After more than 30 years of the Duvalier, a new generation of Haitians had called for a change without any program that could possibly bring our nation to one step higher. Instead, they had just started the Machine of Destruction of the Caribbean Island by first believing in one person instead of imposing together a much better system than the one before. Haiti's damage became more catastrophic when ex president ARISTIDE had decided to work more with militancy than the competency; The path of Destruction of Haiti, from that also emerges the gangs of Haiti, the devaluation of Haiti's government, the instability of our institution, the Hijackings that bring Haiti's society to it's ground, and also eliminate the bourgeoisie and its' commerce.

After the removal of Aristide a flow of politicians has also fallen in giving Haiti a new direction because they too are the result of a bad politics and a bad system implanted in Haiti for the last two hundreds years .None of them had invested in Haiti's society or in any social program where the people can be the beneficiary not the victims. They all have the same nostalgia: To Be president. In Haiti this title or this job is a personal matter, it is not about the People. It is only a level of Instruction, and when you get to that point, you become the most powerful and licensed thieves of Haiti; or as James Bond would have called them: LICENCED TO KILL.

Now let me dwell in the past for you to remember Haiti's political Fact.

1957-1981- Haiti's was the most respectful island of the Caribbean. Politics was not for everyone and only those who were against the regime had suffered, the country was stable and respected, our politicians and leaders were well prepared to represent our country. And most of them were in the mid 40's and 60's and came from different university of the world.

1981-1986 the Baby Doc Movement brought to the class of Bourgeois, the Hope that their sons too could be one day the President of a beautiful country. Because Jean Claude was only 19 when he became president, his failure was his wedding with Michelle Bennett. A fact that divides the Tonton Macout and drove them to the end of an Era.

In 1990, when Aristide became President, he too made everyone believe, a son of any Haitian mother (black or white, rich or poor) could also be president one day/ He fails at representing us as who we are by supporting the militancy instead of Competency. Even today we are still paying these consequences.

If history evolves with time, we are close to another 30 years after the Duvalier's regime .So I'm not surprise that all these failures bring us up close and personal to Mr. Wyclef Jean as a Presidential Candidate. And this is a perfect example of my only definition of Haiti: **A country where the impossible became the possible and the possible became the impossible.**

And the main cause of that is a lack of education, lack of government regulations, lack of social movement and organization. Too much poverty, too much anger and abuses. And when you put the political and natural disaster together Haiti is today the worst and catastrophic place to be on earth, where a man life is worth no more then \$10.00. I mean someone can easily kill you for that much money, and politics became the market of the poor.

And this is exactly how our politician wants it to be. As long as they could easily buy your vote, they won't care about issues that matter or the real needs of the Society. This system only works for them not for the people.

After such devaluation of our country, it looks normal for some today to claim Mr. Wyclef Jean as a candidate, not only for living in the USA (where he could adopt a different personality) but also for being a rich black man that not only, as Aristide offers a piece of bread to the people, Wyclef gave that piece of bread through his organization (YELE Haiti).

Once again, a nation where poverty reigns, a piece of bread could become the king.

I'm no one to criticize the Artist, but I believe the willingness of helping also brought him the Nostalgia of every other citizen who believes the only way to help Haiti is just to Be President. My Point of View is different then Wyclef's, for me he will be better off doing what he was doing. He will accomplish more for Haiti then being a president.

We call on every good citizen of Haiti to



think twice before approving or disapproving on this matter. We need to take this approach seriously because it is not about Wyclef. It is more about us, what WYCLEF represents for us: **The most respectful Social Figure of Haiti for this Generation.** The International Ambassador of the Haitian culture around the world. So we should not let him fall. We need to Step up and tell Mr. WYCLEF that his representation can not be vanished.

Even, if the Haitian King of Music believes that his political involvement in Haiti affaires is just to reshape Haiti's Politic, by bringing administrative reforms to the government, I still don't understand why is taking that step. As an Ambassador of culture, as a missionary of good will and faith, he is as influential as any Haiti's president of the last decade

### **A NEW GENERATION OF HAITIANS**

Since after Haiti became the only country in the world where its population is being decreased on the inside and increased on the outside, no matter what happened over there for the last decade it seems that the country is revolutionized in a way that not too many people understand. And for that purpose I feel that is very important to elaborate on the matter. After many years of instability and confusion, Haiti become today the poorest country in the Northern Hemisphere and many of us has decided to live at no cost. In 1970 numerous Haitians had reached the coast of Florida by boat and became soon after the workforce of a country in an era of agricultural development. **THE CREACTION OF THE DIASPORA.**

In 1974. Haiti was for the first time in the Soccer world Cup. And to share these great times with all Haitians in the Island. The government had put on most of the public parks, a big screen of TV for some people to watch the evolution of the Haitian national soccer team. And this action also brought to all of us the first view of the international exposition ( countries that we never thought existed ) but brought also to most of us the dream of visiting one day one of these beautiful countries. Soon after, the first category of people who leaved from Haiti to Nassau Bahamas are those who lived in the north eastern region of Haiti such as Port- de -paix, and Mole St Nicolas ect...For many of them it used to be more realistic to go to do market in Nassau then in the capital of Haiti itself. They would rather go to Nassau then to Port Au Prince, they would come back faster from there then from Port Au Prince. And this is the reason why statistic reveals that Port de paix is the first city in the island where the electrical materials such as stove, refrigerator, washer ect have took their evolution in Haiti. In the 70's when we first go to the Bahamas we were not well accepted because of who we are. We were mistreated. Punished and captured. And even today Haitians in the Bahamas are not as well as those living in the USA.

Because of the types of abuses and the lacks of treatments from the people of Bahamas, we were forced to continue our voyage to an unknown destination. So we would rather die at the sea than accept the deceptions from the guards of Nassau. So, our destiny, our episode continue until we discover the coast of Florida.

In the beginning of the eighty's, Haitians arrived in Miami by thousands and rapidly became the workforce of a country in agricultural development...I remember back then when we first arrived, we use to cross bushes and bushes to go from East Side to the West coast, the country was built only with the one story houses, our roads were not paved, Higher stories were not yet build. We did not have big shopping malls like the ones we have today. Attraction places and big buildings for school were not yet brought to our community ect.. After sharing the beauty of our new hometown, we then direct ourselves to other places around with the objective of findings something to do, works, jobs and opportunities. At the same time we discovered one of the most important

town of Florida : 'Belle Glade 'who became the most industrialized city on that time due to its rich and agricultural commerce of sugar and tomatoes and water melon ect.

While its industry grows, Belle Glade become the blooming work force for Haitians and Jamaicans specially those who specialized in agricultural work.

There used to be many of buses that came from there to pick up thousands of Haitian workers for a weekly contract with a company named Thallisman. The northwest 62 nd street by Cayard Market used to be the turning point .The most popular Haitian living area in Miami ' THE LITTLE HAITI " . In the vaster champ of sugar canes, on the hills of the Glades born the Industrialize revolution of America, were the Colons had used a different strategy then the 1800. At least we got pay for the work we do, But with an opening schedule where an employer could work as many hours as possible and as many days as possible .We became competitors of ourselves by wanting to earn as much money as we want. We became so greedy we were counting the minutes even when we go to the John. The obsession of making money drove us to accept any poor conditions that our life is driven to such as no social environment, no school no church on Sundays or no time to have fun. We became the machine itself that make our own money. There are many of us who live under one small apartment where we sleep by intermittence. The trains are always running and we ran,we ran and sometimes at the same speed to fill them with whatever we have produced or pick ed .For some of us it was only for the money. The work was hard as the eighteen century of slavery, but the money was good as ten to fourteen dollars an hour. Back then in the eighty's the national wage of salary use to be \$2.85 Or \$3.35.

So you can easily imagine what or how much some one can do with such pay check. You can easily do the math after only five years of hard work, five years of being that money machine. To an economical stand point, we became the first group of Diaspora we dream to go back to Haiti for our own show. We want to prove them that we discover the paradise itself. From Belle Glade to the 20 th Street where we do our first time shopping. We fill up our mallets with only new clothes , new shirts, jeans , facial product and with our curly air, we decided to return to our native country just to show the rest of them how different we quickly become. For some of us we though that our dream came true,but we never realized, at the same time we sent the wrong message to our country by not telling them how at the beginning we made our money. We only show them the bright side our history. We made every single Haitian believe that America was the golden nation where money is always falling from the trees .And until today everyone hopes to come in to find his golden tree.. After so many years of sending the wrong message, we killed without notice the future of Haiti by promoting only the good side of America.

In Miami where I lived, I witness the founding of the Haitian Diaspora, with all the toughness, the fights the abuses the mistreats and the war of words against us . All these made us as resilient as a black community that always fight for its right. And from all these tribulations, we became today the most productively and well known black community in the USA. And the reality today is for every major State in the US, there is a Haitian community. And when you add us all up around the world, statistics reveals that we are closely to 4 millions.

li has been thirty years since this evolution took place, no matter where we live as Haitian, some of us fulfill our dreams and others might think that they don't. But let me remind you all that we are winners because, with a such long period of time, our kids are accomplishing today things that we could never accomplish for ourselves and as citizen of the world, they have all the privileges that other countries offer them ,better life, better school, healthcare ect...and even better politicians. Now is the time to ask ourselves as citizen born Haitian or from other counties, not what Haiti can offer us, but what can we together offer Haiti for being our first Black Republic and Independent of

the world .If we think that we are Haitians enough, we need to look at Haiti and ourselves with a different perspective, where we definitely would offer a better chance for a better change in Haiti. We also need to re define ourselves as Haitians and as Diaspora so we could come up together with a program where any Haitian around the world could invest in a SOCIAL FUNDS for haiti's reconstruction for the 21rst century. This is one of the most important way that we as Diaspora would socially impact our Nation.

Now let use our common sense and repeat like those who always said The Diaspora economically supported Haiti for the last twenty years by sending billions to Haiti's economy. This statement is not supported by the facts when we look at the reality and the conditions of Haiti even before the catastrophe of January 12 th 2010. This is for me a marketing propaganda to keep us far from the reality and to make us believe as long as we keep sending money to our relatives, we are helping Haiti. If this was the case, Haiti today would have been the Pearl of Antilles it used to be. This is one of the wrong aspect of looking at Haiti, helping a relative in Haiti, by sending him or her money has nothing to do with helping a country reaching . its level of development . This is dead wrong, these money were not well spent for Haiti were not spent to make the changes we dream of.

Now if we want to make an impact to our country, we need another alternative and I personally propose two of my best ideas that will give a positive result.

- a) An International Social Funds For Haiti
- b) An International organization for our Superstars promoting Haiti and its culture.

#### **THE SOCIAL FUND FOR HAITI**

**This is for me today just a dream, this is an idea that not too many will understand nor appreciate and not because it is no good or applicable. We just have no custom as people to do different things or to accept new ideas. And this is not for any reason in Haiti we widely found these concepts among us..**

- 1- For us Haitians, the best type of generator is Honda. And all the rest are no good**
- 2- The best car we drove is Toyota, the American one are garbage**
- 3- The photo copy we know is canon, and no technician that could fix the rest of them**
- 4- When we came to a country the first city we knew, we intend to die there**
- 5- Even in Haiti, if you were born to a city you have all the chances to die there. And you barely have known another ones. These qualify us as who we are as people, .It is on our blood not to accept easily any type of changes. Some experiences and expressions from some of us are always remind me on how difficult it is to bring change to Haitian People. Example : I have been doing this for twenty years .But we refused to understand that thing that you have been doing for twenty years might be wrong for twenty years and even a child, might see other and better things that you never though seeing. This is why there should be always room for improvement. By saying all these. I 'm not asking you to accept or to reject, I always want you to be aware that opportunities are always there and changes are not easy but possible.**

**Yes we can create a social fund .due to the help of the internet ,we can reach Haitians all around the world to help them motivate themselves and others to participate in that**

social program or in this mission to help Haiti for life. Once the project is being presented, we need to identify our social leaders and put them under one umbrella of an Internal foundation that will list all Haitian organization and ask them for an annual fee of donation that will be deposited to Haiti's account. Let say you have an organization with its own objective, or belief, We are not asking you to change your direction it is ok with whatever you are doing, we only ask you in the name of your organization or foundation to give only a support to our new fund for Haiti.

Now the best community leaders of different Haitian communities will be chosen by the people to be members of the board directors of the funds. Whom their goal are to inform all Haitians about the account, to help directed the funds to organizations that worked or give positive results and to assure that the funds always existed.#1 by imposing the organizational fee #2 the individual funds raising where each Diaspora will deposit only two (2) dollars in this account or more. # 3- The Social Event Funds Raising. This board will work together with all those, organizations ,artists and donors who really want to offer some kind of help to Haiti

Another committee will be placed in Haiti to help identify all these local organizations that work under a positive program that offer good result to the community where they stand and help the International Foundation to canalize the projects. This idea could impact much better Haiti and its needs. Then we could dictate were we want our money to be spend for a better Haiti.